

Opening Überall sehen wir Deine Spuren

Kyrie Kyrie, Kyrie eleison

Reading Gen 41,55ff 42,5-7a.17-24a

When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, Go to Joseph and do what he tells you. When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt. And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world. So Israel's sons were among those who went to buy grain, for the famine was in the land of Canaan also.

Now Joseph was the governor of the land, the one who sold grain to all its people. So when Joseph's brothers arrived, they bowed down to him with their faces to the ground. As soon as Joseph saw his brothers, he recognised them, but he pretended to be a stranger and spoke harshly to them.

And he put them all in custody for three days.

On the third day, Joseph said to them, Do this and you will live, for I fear God: If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households.

But you must bring your youngest brother to me, so that your words may be verified and that you may not die. This they proceeded to do.

They said to one another, Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that's why this distress has come upon us.

Reuben replied, Didn't I tell you not to sin against the boy? But you wouldn't listen! Now we must give an accounting for his blood.

They did not realise that Joseph could understand them, since he was using an interpreter. He turned away from them and began to weep,

Psalm Here I am, Lord

Alleluia (Portug.)

Gospel Mt 10,1-7

He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him. These twelve Jesus sent out with the following instructions: Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, preach this message: 'The kingdom of heaven is near.'

Homily

Petitions (We sing after every second petition)

P God, our Father, today on the anniversary of our father's ordination, on the day the Father Symbol will be sent out on its world tour, we come to you as a family, here in the original shrine with our petitions and ask you:

1. May your kingdom come:

Strengthen our Holy Father and all our Bishops. May they become loyal shepherds of their herds.

2. May your kingdom come:

During this year of priests give your Church Holy priests who live out their vocation full of conviction.

3. May your kingdom come:

Open our hearts and minds to see the needs and challenges facing our society, our youth, family life and education.

In holy apostolic competition may we strive to loyally fulfil the mission of our father and Founder to be the power of love within the world and Church.

4. May your kingdom come:

Call many people from every nation to the covenant of love on our way to 2014.

May the encounter with this Father Symbol become a time of reconciliation, of grace, of joy, of unity and love for all.

5. May your kingdom come:

May many people experience answers to all their prayers from the source of grace of the original shrine and from all shrines world wide.

We also give thanks for all our deceased Schoenstatt children who gave their all for our Marian mission.

6. May your kingdom come:

Unite our international Schoenstatt Family in our father and founder and raise him to the honours of the altar.

7. May your kingdom come:

Please hear and answer all the prayers we carry quietly in our hearts.

P.

God, our Father please answer all our prayers.

Glory be joyfully given to the Father
through Christ with Mary, highly praised,
in the Holy Spirit full of splendour

from the universe now and in all eternity. Amen

Offertory Procession

- 1 Out of gratitude we bring our bouquet of flowers for the stream of graces flowing to and from this source of grace to all the countries of America.
“Through this Nazareth for homeless times
God wants to prepare salvation for families
and mercifully bestow everyday sanctity
on those whose dedicate themselves to Schoenstatt.”

- 2 Out of gratitude we bring our bouquet of flowers for the stream of graces flowing to and from this source of grace to all the countries of Europe.
“Mother, let Christ shine in us more brightly
and join us together in holy community,
always ready for the sacrifices
our holy mission may demand of us.”

- 3 Out of gratitude we bring our bouquet of flowers for the stream of graces flowing to and from this source of grace to all the countries of Africa.
“We want to mirror ourselves in your image
and seal our covenant of love anew.
Make us, your instruments, like you in everything
and through us build Schoenstatt everywhere.”

- 4 Out of gratitude we bring our bouquet of flowers for the stream of graces flowing to and from this source of grace to all the countries of Asia.
“In this light of faith let me see
how Father’s love wished to accompany me today.
Let loyalty to our mission be my thanksgiving
for the boundless gifts he has showered on me in love.”

- 5 Out of gratitude we bring our bouquet of flowers for the stream of graces flowing to and from this source of grace to all the countries of Australia.
„With jubilation we unite all the praise
which burns like flames of love through all creation.
Blessed Trinity, we bring it to you and to your altar
in Jesus and Mary forevermore.”

- 6 We bring a stole belonging to our father and founder out of gratitude for his priestly service and example. We also give thanks for all our priest’s communities.
“Make of them a strong Tower of David,
your loyal legion in earthly battle,
standing close to the Redeemer of the world
and going with him the ways of the Father in the Holy Spirit.”

- 7 We bring the Father Symbol. May its world tour bring blessing upon the entire international Schoenstatt Family.
„Increase the numbers and depth of our family
and use us as your instrument forever.

May we fulfil the great mission which you have implored for us in accordance with the Father's will.

8 We bring the jar with all our contributions for a blessed world tour for the Father Symbol.

“You will bring them all victoriously home to the Father, so that they can sing hymns to the Lamb. I firmly believe that no one will be lost who remains faithful to the covenant out of love.”

9 We bring ourselves to the altar in the symbol of bread and wine.

“Eternal Father, may the gifts we bring to the altar tell you on our behalf that we have nothing which is our own.”

Instrumental Tú has venido a la orilla **Instrumental**

Sanctus Santo, santo, santo es el Señor F 24

Agnus Dei Lamb of God

Communion Instrumental

After

Communion Jesus Christ, you are my life

Commissioning

P My dear Schoenstatt Family,
Representatives from our international movement from all continents and many nations have gathered here at the original shrine to send the Father Symbol on its world tour with the blessing from the original shrine.

Sp1 “We are at a very decisive moment in the history of Schoenstatt.”
(cf. 31st. May 1949)

Sp2 “Our community should not just be a community of ideas but a community of life.”

Sp1 „We have come to give and receive.” cf. 31st. May 1949

Sp2 Do not worry about the fulfilment of your desire. Ego diligentes me diligo. I love those who Love me. This love will and must bring about an intense and humble mission consciousness and confidence in the victory, zealous work for ... our family, and enlightened and effective contributions to the capital of grace. That is our task.”
(101 Second Founding Document p.77)

P We bless this Father Symbol with the blessing from the original shrine in order to send it on its world tour.

+ Blessing

Sp Representatives from the various continents will receive the Father Symbol from the hands of Fr. Müller, from the Diocese of Trier. We pass it on from hand to hand, symbolically from land to land

(Monsignor Dr. Wolf accepts the Father Symbol once again.)

P United here in the original shrine with representatives from our entire family let us renew our covenant of love. We pray in our own mother tongue
My Queen, my Mother....

(The representative from the family union from Cologne will now receive the Father Symbol)

P Accept this symbol. May it bring blessing, unity and strength to you and all who come in contact with it for our mission in the service of the Church and world.

Hymn Gott-Vater Lied (Grande es el carino)

Blessing

Closing Breit um uns deinen Mantel (deutsch-spanisch-englisch-deutsch)